STATE OF SOUTH CAROLINA	
COUNTY OF GLEENVILLE STINI	
KNOW ALL MEN BY THESE PRESENT	rs, That Geneve D Aurd, Ir.
	grantor(s)
POWER COMPANY, the receipt whereof is her COMPANY, its successors and assigns, the rigit or lot of land situated in said County and State Alack and Alack an	e sum of one dollar (\$1.00) to me (us) in hand paid by DUKE eby acknowledged, do hereby grant unto said DUKE POWER ht, privilege and easement to go in and upon that certain tract e, bounded by lands of: 198-1-3: 198-1-5: 198-1-5: 198-1-7
EAST - ASHWERIN BOD	Was Aven ADMIN OF VET. AFFARES
South - Luther St (DALIS St).	The state of the s
wires, guye, conduits, cables, transformers, and o ground lines for transmitting and distributing p with the right at all times to enter said premises repairs and alterations thereon and additions the other means to keep clear of said lines all trees.	and through said premises, in a proper manner, with point, other necessary apparatus and appliances, overhead or underpower by electricity, and for communication purposes, together is for the purpose of inspecting said lines and making necessary nereto together with the right at all times to cut away or by brush and other obstructions that may, in any way, endanger me; also including the right to relocate said lines over said street relocation, widening or improvement.
FOR UNDERGLOUND SELVE EXISTING ON LINES TO	CE TO 3 APTE BUILDINGS
IN WITNESS WHEREOF, the said grant seal (a) this day of	or(s) do es hereunto set h. S. hand(s) and (SEAL) (SEAL) (SEAL)
STATE OF SOUTH CAROLINA	•
COUNTY OF Committee	· · · · · · · · · · · · · · · · · · ·
Personally appeared before me	ceity O. Chapun and made
oath that saw the with	
110,114	sign,
STARLE JERRY CHAPMAN	the within written instrument, and that with William B. Decm
witnessed the execution thereof.	4 ACBRIDARY A. D. 19714.
Asymptotic before me this day	of JEBRUARY A. D. 1974.
California Notary Public My Conmission Express April 7, 1979 Piled day of	' '
Page Fee, \$	
	County, S. C.

RECORDED FEB 22'74

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